PTO/SB/81 (05-03) Approved for use through 04/30/2003. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE nder the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 10/602,556 Applicati n Numb r 06/23/2003 Filing Dat **POWER OF ATTORNEY OR** Timothy Milliron First Nam d Invent r Flat Panel LCD Film Recorder Title **AUTHORIZATION OF AGENT** To Be Assigned **Art Unit** To Be Assigned **Examiner Name** 021751-001610US **Attorney Docket Number** I hereby appoint: Practitioners at Customer Number 20350 20350 PATENT TRADEMARK OFFICE Practitioner(s) named below: Registration Number Name as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. Please change the correspondence address for the above-identified application to: The above-mentioned Customer Number. ☐ Practitioners at Customer Number ☑ Firm or Townsend and Townsend and Crew LLP Individual Name Address Two Embarcadero Center Address Eighth Floor City San Francisco State CA 94111 Country **United States** Telephone 415.576.0200 Fax 415.576.0300 I am the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). SIGNATURE of Applicant or Assignee of Record Name Lois Scali, Executive Vice President and General Counsel. Pixar Signature August 25, 2003 510-752-3000 Telephone NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

☐ *Total of

forms are submitted.

PTO/SB/82 (05-03)
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REVOCATION OF POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

| Application Number | 10/602,556 | |
|------------------------|------------------|--|
| Filing Date | June 23, 2003 | |
| First Named Inventor | Timothy Milliron | |
| Art Unit | To Be Assigned | |
| Examiner Name | To Be Assigned | |
| Attorney Docket Number | 021751-001610US | |

| I hereby revoke all previous powers of attorney or authorizations of agent given in the above-identified application: | | | | | | | |
|--|---|------|--|-----------|--|---------------------------|--|
| ☑ A Power of Attorney or Authorization of Agent is submitted herewith. OR ☐ Please change the correspondence address for the above-identified application to: ☑ Customer Number | | | | | | | |
| OR | | | | · | | 20350 PATENT TRANSMARK | |
| Firm or | l Name | | | | | | |
| Address | | | | | | | |
| Address | | | | | | | |
| City | | | | | | | |
| Country | | | | State | | ZIP | |
| Telephone | | | | Fax | | | |
| I am the: | icant/Invento | or. | | | | | |
| Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) | | | | | | | |
| SIGNATURE of Applicant or Assignee of Record | | | | | | | |
| Name | Lois Scali, Executive Vice President and General Counsel, Pixar | | | | | | |
| Signature | Dos Scali | | | | | | |
| Date | August 25, | 2003 | | Telephone | | 510-752-3000 | |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. | | | | | | | |
| *Total of forms are submitted. | | | | | | | |

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

PTO/SB/96 (05-03)
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Attorney Docket No. 021751-001610US

| STATEMENT UNDER 37 CFR 3.73(b) | | | | | | | |
|---|---|--|--|--|--|--|--|
| Applicant/Patent Owner: Timothy Milliron | · | | | | | | |
| Application No./Patent No.: 10/602,556 | Filed/Issue Date: June 23, 2003 | | | | | | |
| Entitled: Flat Panel LCD Film Recorder | | | | | | | |
| Pixar dba Pixar Animation Studios a corporati | on | | | | | | |
| (Name of Assignee) (Type of A | ssignee, e.g., corporation, partnership, university, government agency, etc.) | | | | | | |
| states that it is: | | | | | | | |
| 1. | est; or | | | | | | |
| The extent (by, percentage) of its ownership in | The extent (by, percentage) of its ownership interest is% | | | | | | |
| in the patent application/patent identified above by virtue of | either: | | | | | | |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel <u>011657</u> , Frame <u>0141</u> , or for which a copy thereof is attached. | | | | | | | |
| OR | | | | | | | |
| B. A chain of title from the inventor(s), of the patent app as shown below: | lication/patent identified above, to the current assignee | | | | | | |
| 1. From: | To: | | | | | | |
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| Reel, Frame, or for which a copy t | hereof is attached. | | | | | | |
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| 3. From: | To: | | | | | | |
| The document was recorded in the United State | | | | | | | |
| Reel, Frame, or for which a copy thereof is attached. | | | | | | | |
| Additional documents in the chain of title are listed on a supplemental sheet. | | | | | | | |
| Conice of assignments or other desuments in the chair | of title are attacked | | | | | | |
| [NOTE: A separate copy (i.e., the original assignment do must be submitted to Assignment Division in accordance recorded in the records of the USPTO. <u>See</u> MPEP 302.8 | ocument or a true copy of the original document) e with 37 CFR Part 3, if the assignment is to be | | | | | | |
| The undersigned (whose title is supplied below) is authorize | ed to act on behalf of the assignee. | | | | | | |
| 8/25/02 | | | | | | | |
| Date | Lois Scali | | | | | | |
| | Typed or printedname | | | | | | |
| 510 752-3000 Telephone number | Signature | | | | | | |
| | | | | | | | |
| | Executive Vice President and General Counsel Title | | | | | | |
| | · iuo | | | | | | |

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